

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NORTHERN DISTRICT OF NEW YORK

Spero Haritalos,
Plaintiff(s)

v.

Hasbro, Inc. et al
Defendant(s)

CASE NO. 05-CV-930

REQUEST FOR TRANSCRIPT

TO: Nancy Fredoso, Court Reporter / Transcriber.

Notice is hereby given that an official transcript¹ of a proceeding has been requested of the following portion(s) of the proceedings:

Argument on August 10, 2007

The party requesting the transcript must also provide the Court Reporter / Transcriber with a FORM AO 435 Transcript Order². This form is available on the Court's website at www.nynd.uscourts.gov.

Please note that if the Transcript request is for an appeal, the requestor must also file the appropriate transcript appeal forms that are available on the 2nd Circuit Webpage at <http://www.ca2.uscourts.gov>.

S/ Kin Fandora
Attorney for Hasbro, Inc.
NDNY Bar Roll # 513,364
Address: 1133 Ave. of the Americas
New York, NY 10036

¹Upon the filing of the official transcript with the Clerk of Court in a civil or criminal proceeding by the court reporter, the parties will have five (5) business days to file a Notice of Intent to Request Redaction. For additional information on the Court's Policy concerning redaction of transcripts please visit the Court website at www.nynd.uscourts.gov.

²For Criminal transcript requests by a CJA Panel Member please request from the Clerk's Office a CJA-24 Transcript Voucher form and have it approved by the presiding judge prior to filing this form.

Certificate of Service

I hereby certify that on August 22, 2007, I electronically filed the foregoing with the Clerk of Court using the CM/ECF system which will send notification to the following:
John McGowan and Robert Purzell

and that I mailed by United States Postal Service the document to the following non CM/ECF participants: _____.

S/ KL Jan

| | | | | | |
|---|---|---|----------------------|---|-----------------------------|
| AO 435 (Rev. 12/03) | | Administrative Office of the United States Courts | | FOR COURT USE ONLY DUE DATE: | |
| TRANSCRIPT ORDER | | | | | |
| <i>Read Instructions on Back:</i> | | | | | |
| 1. NAME <u>Kim Landsman</u> | | 2. PHONE NUMBER <u>212.336.2980</u> | | 3. DATE <u>8/22/07</u> | |
| 4. MAILING ADDRESS <u>1133 6th Avenue, 2nd floor</u> | | 5. CITY <u>New York</u> | | 6. STATE <u>NY</u> | 7. ZIP CODE <u>10036</u> |
| 8. CASE NUMBER <u>05-cv-936</u> | | 9. JUDGE <u>Hurd</u> | | DATES OF PROCEEDINGS | |
| | | | | 10. FROM <u>Aug. 10, 2007</u> | 11. TO <u>Aug. 10, 2007</u> |
| 12. CASE NAME <u>Haritator v. Hasbro, Inc. et al</u> | | LOCATION OF PROCEEDINGS | | | |
| | | 13. CITY <u>Utica</u> | | 14. STATE <u>NY</u> | |
| 15. ORDER FOR <input type="checkbox"/> APPEAL <input type="checkbox"/> CRIMINAL <input type="checkbox"/> CRIMINAL JUSTICE ACT <input type="checkbox"/> BANKRUPTCY <input type="checkbox"/> NON-APPEAL <input checked="" type="checkbox"/> CIVIL <input type="checkbox"/> IN FORMA PAUPERIS <input type="checkbox"/> OTHER (Specify) | | | | | |
| 16. TRANSCRIPT REQUESTED (Specify portion(s) and date(s) of proceeding(s) for which transcript is requested) | | | | | |
| PORTIONS | | DATE(S) | | PORTION(S) | |
| DATE(S) | | PORTION(S) | | DATE(S) | |
| <input type="checkbox"/> VOIR DIRE | | | | <input type="checkbox"/> TESTIMONY (Specify Witness) | |
| <input type="checkbox"/> OPENING STATEMENT (Plaintiff) | | | | | |
| <input type="checkbox"/> OPENING STATEMENT (Defendant) | | | | | |
| <input type="checkbox"/> CLOSING ARGUMENT (Plaintiff) | | | | <input type="checkbox"/> PRE-TRIAL PROCEEDING (Specy) | |
| <input type="checkbox"/> CLOSING ARGUMENT (Defendant) | | | | | |
| <input type="checkbox"/> OPINION OF COURT | | | | | |
| <input type="checkbox"/> JURY INSTRUCTIONS | | | | <input checked="" type="checkbox"/> OTHER (Specify) | |
| <input type="checkbox"/> SENTENCING | | | | <u>Oral argument</u> | |
| <input type="checkbox"/> BAIL HEARING | | | | <u>Aug. 10, 2007</u> | |
| 17. ORDER | | | | | |
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| 18. SIGNATURE <u>Kim Landsman</u> | | | | PROCESSED BY | |
| 19. DATE <u>8/22/07</u> | | | | PHONE NUMBER | |
| TRANSCRIPT TO BE PREPARED BY | | | | COURT ADDRESS | |
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